[24th February 1930

Panchayat Forests

Revenue from and expenditure on panchayat forests in Bellary district.

*1494 Q.—Mr. A. RANGANATHA MUDALIYAR: Will the hon. the Member for Revenue be pleased to state the average amount of revenue the Government are deriving from the panchayat forests in the Bellary district after their transfer to the control of panchayats together with the average expenditure, if any, incurred in connection with them?

A.—The Government have not the information but have called for a report.

Mr. R. NAGAN GOWDA:—"May I know if the Government have enough information to state whether they are working at a loss or whether they are just meeting their expenses?"

The hon Mr. A. Y. G. CAMPBELL:—"I cannot answer that question."

Public Service

Representation of Jains in Government service.

*1495 Q.—Mr. J. A. SALDANHA: Will the hon. the Member for Revenue be pleased to state—

(a) how many Jains are holding gazetted appointments and non-gazetted appointments on a pay of Rs. 100 and over per mensem in the several services in this Presidency;

(b) whether Government have received any representation from any member of the Jain community of South Kanara about the appointment of men belonging to their community in the services; and

(c) what action Government have taken thereon?

A.—(a) The Government have not complete information but so far as information is available in the Secretariat there is only one officer of the Jain community; he is in the Indian Educational Service.

(b) & (c) No representation has been received by Government.

Village Establishments

Grant of jamabandi allowances to village officers.

*1496 Q.—Mr. A. RANGANATHA MUDALIYAR: With reference to question No. 79, dated the 7th August 1929, will the hon. the Member for Revenue be pleased to state—

(a) whether the financial results of the restoration of the village officers have since been finally worked out; and

(b) if so, the decision arrived at by Government regarding the grant of jamabandi allowances to village officers in ryotwari villages?

A.—(a) & (b) The position as described in the answer to question No. 79, dated 7th August 1929, remains unchanged